



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1959

|   |   |                             |   |   |
|---|---|-----------------------------|---|---|
| <b>SERIAL NUMBER</b><br>10/735,610  | <b>FILING OR 371(c) DATE</b><br>12/12/2003<br><b>RULE</b>   | <b>CLASS</b><br>719         | <b>GROUP ART UNIT</b><br>2194   | <b>ATTORNEY DOCKET NO.</b><br>104853-0003 |
| <b>APPLICANTS</b><br>Steven Frank, Easthampton, MA;<br>Shigeki Imai, Nara-shi, JAPAN;   |   |                             |   |   |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 10/449,732 05/30/2003 <i>verified MP</i>  |   |                             |   |   |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>none MP</i>  |   |                             |   |   |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/25/2004   |   |                             |   |   |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <u>                    </u><br>Examiner's Signature <i>MP</i> Initials | <b>STATE OR COUNTRY</b><br>MA   | <b>SHEETS DRAWING</b><br>26 | <b>TOTAL CLAIMS</b><br>63   | <b>INDEPENDENT CLAIMS</b><br>10           |
| <b>ADDRESS</b><br>021125  |   |                             |   |   |
| <b>TITLE</b><br>General purpose embedded processor  |   |                             |   |   |
| <b>FILING FEE RECEIVED</b><br>2276  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                             | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |